



**Most Worshipful Prince Hall Grand Lodge  
F. & A. M. of Alabama  
2020 *Annual Communication*  
*Souvenir Journal***



**ADVERTISEMENT (AD) FORM**

**FROM:** \_\_\_\_\_  
(Please Print: Name of Individual, Lodge or Business Purchasing Ad)

**ADDRESS:** \_\_\_\_\_  
(Street Address) (City) (State) (Zip)

**CHECK THE TYPE OF AD PURCHASED:**

**INSIDE FRONT COVER:** \_\_\_\_ \$300                      **INSIDE BACK COVER:** \_\_\_\_ \$300

**FULL PAGE:** \_\_\_\_ \$100                      **HALF PAGE:** \_\_\_\_ \$50

Name of Contact Person in the Masonic Order Selling ad \_\_\_\_\_

Lodge Name: \_\_\_\_\_

Lodge Number \_\_\_\_\_ District Number \_\_\_\_\_ Telephone Number \_\_\_\_\_

Email address \_\_\_\_\_ @ \_\_\_\_\_

**Make Money Order or Check payable to: MWPHGL OF ALABAMA**

**\*\*\*On or before May 15, 2020, return your ad and your payment to:**

**R. W. Anthony J. Johnson, Grand Secretary  
MW Prince Hall Grand Lodge of Alabama  
Post Office Box 6468  
Huntsville, Alabama 35813-6468  
grandsecretary1870@yahoo.com(email)  
256-714-1625 (cell)**

**\*\*\*NOTE: AD SUBMISSIONS RECEIVED AFTER THE DEADLINE DATE ARE NOT GUARANTEED TO BE INCLUDED IN THE 2020 SOUVENIR JOURNAL PUBLICATION. COPY READY ADS SHOULD BE SUBMITTED IN A PDF OR JPEG FORMAT. PHOTOGRAPHS SHOULD NOT BE PHOTOCOPIED, TAKEN WITH CELL PHONES OR FAXED. IF THE QUALITY OF THE PHOTOGRAPH IS INSUFFICIENT, IT WILL NOT BE USED. PLEASE COMPLETE THE FORM IN ITS ENTIRETY AND USE THE CURRENT 2020 FORM WHEN SUBMITTING ADS.**

Please check box if ad was submitted electronically. Send completed form along with payment.